## Scottsboro

5 Year Plan for Fiscal Years 2001 - 2005 Annual Plan for Fiscal Year 2001

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

## PHA Plan Agency Identification

| <b>PHA Name:</b> Housing Authority of the City of Scottsboro, Alabama                                                                                                                                             |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| PHA Number: AL099                                                                                                                                                                                                 |  |  |  |  |  |
| PHA Fiscal Year Beginning: (mm/yyyy) 01/2001                                                                                                                                                                      |  |  |  |  |  |
| Public Access to Information                                                                                                                                                                                      |  |  |  |  |  |
| Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)  X Main administrative office of the PHA  PHA development management offices  PHA local offices |  |  |  |  |  |
| Display Locations For PHA Plans and Supporting Documents                                                                                                                                                          |  |  |  |  |  |
| The PHA Plans (including attachments) are available for public inspection at: (select all that apply)    Main administrative office of the PHA                                                                    |  |  |  |  |  |
| PHA Plan Supporting Documents are available for inspection at: (select all that apply)  Main business office of the PHA  PHA development management offices  Other (list below)                                   |  |  |  |  |  |

## 5-YEAR PLAN PHA FISCAL YEARS 2001 - 2005

[24 CFR Part 903.5]

| <b>A</b> | TA . | <b>*</b> | •   |   |
|----------|------|----------|-----|---|
| Α.       | IV.  | lis      | sio | n |

|                                        | e PHA's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mission for serving the needs of low-income, very low income, and extremely low-income                                                                                        |  |  |  |  |  |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HA's jurisdiction. (select one of the choices below)                                                                                                                          |  |  |  |  |  |
|                                        | The mission of the PHA is the same as that of the Department of Housing and Urban Development: To promote adequate and affordable housing, economic opportunity and a suitable living environment free from discrimination.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |  |  |  |  |  |
| X                                      | The PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HA's mission is: (state mission here)                                                                                                                                         |  |  |  |  |  |
|                                        | familie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oal is to provide drug free, decent, safe, and sanitary housing for eligible es and to provide opportunities and promote self-sufficiency and economic endence for residents. |  |  |  |  |  |
|                                        | In orde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | er to achieve this mission, we will:                                                                                                                                          |  |  |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Recognize residents as our ultimate customer;                                                                                                                                 |  |  |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Improve Public Housing Authority (HA) management and service delivery efforts through effective and efficient management of HA staff;                                         |  |  |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Seek problem-solving partnerships with residents, community, and government leadership;                                                                                       |  |  |  |  |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Apply HA resources, to the effective and efficient management and operation of public housing programs, taking into account changes in Federal funding.                       |  |  |  |  |  |
| <b>B. G</b> (                          | <u>oals</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |  |  |  |  |  |
| emphasi identify PHAS A SUCCE (Quantif | The goals and objectives listed below are derived from HUD's strategic Goals and Objectives and those emphasized in recent legislation. PHAs may select any of these goals and objectives as their own, or identify other goals and/or objectives. Whether selecting the HUD-suggested objectives or their own, PHAS ARE STRONGLY ENCOURAGED TO IDENTIFY QUANTIFIABLE MEASURES OF SUCCESS IN REACHING THEIR OBJECTIVES OVER THE COURSE OF THE 5 YEARS. (Quantifiable measures would include targets such as: numbers of families served or PHAS scores achieved.) PHAs should identify these measures in the spaces to the right of or below the stated objectives. |                                                                                                                                                                               |  |  |  |  |  |
| HUD S                                  | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ic Goal: Increase the availability of decent, safe, and affordable                                                                                                            |  |  |  |  |  |
| X                                      | РНА С                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Goal: Expand the supply of assisted housing                                                                                                                                   |  |  |  |  |  |

|     | Object                  | rives:                                                                                                                             |
|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|     |                         | Apply for additional rental vouchers:                                                                                              |
|     | X                       | Reduce public housing vacancies: Reduce vacancy rate to 5%, reduce                                                                 |
|     |                         | turnaround time to 25 days.                                                                                                        |
|     |                         | Leverage private or other public funds to create additional housing opportunities:                                                 |
|     |                         | Acquire or build units or developments                                                                                             |
|     |                         | Other (list below)                                                                                                                 |
| X   | Object Object           | Goal: Improve the quality of assisted housing tives:                                                                               |
|     | X<br>X                  | Improve public housing management: (PHAS score) Increase PHAS to 90. Improve voucher management: (SEMAP score) Semap score not yet |
|     | V                       | available. Goal is to achieve high performer status.  Increase customer satisfaction: Improve living conditions and services.      |
|     | X                       | Concentrate on efforts to improve specific management functions:                                                                   |
|     |                         | (list; e.g., public housing finance; voucher unit inspections)                                                                     |
|     | X                       | Renovate or modernize public housing units: Continue with ongoing projects as funded by HUD.                                       |
|     |                         | Demolish or dispose of obsolete public housing:                                                                                    |
|     | H                       | Provide replacement public housing:                                                                                                |
|     | Ħ                       | Provide replacement vouchers:                                                                                                      |
|     | X                       | Other: (list below) Continue to provide housing, both Section 8 and Public                                                         |
|     | _                       | Housing for low income persons and continue deconcentration efforts.                                                               |
| X   |                         | Goal: Increase assisted housing choices                                                                                            |
|     | Object                  |                                                                                                                                    |
|     |                         | Provide voucher mobility counseling:                                                                                               |
|     | X                       | Conduct outreach efforts to potential voucher landlords. Increase number of landlords to thirty.                                   |
|     |                         | Increase voucher payment standards                                                                                                 |
|     |                         | Implement voucher homeownership program:                                                                                           |
|     |                         | Implement public housing or other homeownership programs:                                                                          |
|     | Ц                       | Implement public housing site-based waiting lists:                                                                                 |
|     | $\mathbb{H}$            | Convert public housing to vouchers:                                                                                                |
|     |                         | Other: (list below)                                                                                                                |
| HUD | Strateg                 | ic Goal: Improve community quality of life and economic vitality                                                                   |
| X   | PHA Object              | Goal: Provide an improved living environment gives:                                                                                |
|     | $\overline{\mathbf{X}}$ | Implement measures to deconcentrate poverty by bringing higher income                                                              |
|     |                         | public housing households into lower income developments: Measures                                                                 |

|     | X                    | have been implemented to deconcentrate poverty through a DECONCENTRATION RULE contained in the Admissions and Continued Occupancy Policy (ACOP) SECTION XXVI.  Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments: Measures have been implemented to deconcentrate poverty through a DECONCENTRATION RULE contained in the Admissions and Continued Occupancy Policy (ACOP) SECTION XXVI. |
|-----|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                      | Implement public housing security improvements: Increase lighting, continue and improve neighborhood watch programs, maintain good relationship with Scottsboro Police Department.  Designate developments or buildings for particular resident groups (elderly, persons with disabilities)  Other: (list below)                                                                                                                                                                  |
|     | Strateg<br>idividu   | ic Goal: Promote self-sufficiency and asset development of families als                                                                                                                                                                                                                                                                                                                                                                                                           |
| X   | PHA Chousel Object X |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| HUD | Strateg              | ic Goal: Ensure Equal Opportunity in Housing for all Americans                                                                                                                                                                                                                                                                                                                                                                                                                    |
| X   | PHA (Object          | Goal: Ensure equal opportunity and affirmatively further fair housing rives:  Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion national origin, sex, familial status, and disability: Affirmative measures to ensure access to assisted housing regardless of race, color, religion, national origin, sex, familial status, and                                                                                            |

- disability are contained in the Objectives and the Fair Housing Policy of the PHA. These can also be found in the ACOP.
- Undertake affirmative measures to provide a suitable living environment for families living in assisted housing, regardless of race, color, religion national origin, sex, familial status, and disability: Affirmative measures to provide a suitable living environment for families living in assisted housing are specifically addressed in the PHA's ACOP.
- Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required: Provide wheelchair ramps, pull bars, showers and other aids to make units as accessible as feasible.
- Other: (list below) Maintain a practice of accepting housing discrimination complaints and forward these complaints to the proper investigative units. Also to brief Section 8 owners and housing authority personnel on housing discrimination laws at least once per year.

#### Other PHA Goals and Objectives: (list below)

Continue to maintain compliance with HUD rules and regulations, maintain policies to assure compliance with law, continue to practice nondiscrimination and deconcentration in all areas of our housing and administrative areas.

## Annual PHA Plan PHA Fiscal Year 2001

[24 CFR Part 903.7]

| <u>ı. A</u> | nnual Plan Type:                               |
|-------------|------------------------------------------------|
| Select v    | which type of Annual Plan the PHA will submit. |
| X           | Standard Plan                                  |
| Stream      | mlined Plan:  High Porforming DHA              |
|             | High Performing PHA                            |
|             | Small Agency (<250 Public Housing Units)       |
|             | Administering Section 8 Only                   |
|             | Troubled Agency Plan                           |

## ii. Executive Summary of the Annual PHA Plan

[24 CFR Part 903.7 9 (r)]

Provide a brief overview of the information in the Annual Plan, including highlights of major initiatives and discretionary policies the PHA has included in the Annual Plan.

The Annual Plan was developed by the Scottsboro Housing Authority (SHA) in accordance with the Rules and Regulations promulgated by HUD.

The goals and objectives of the SHA are contained in the Five-Year Plan and the ACOP/Section 8 Administrative Plan. These were written to comply with the HUD guidelines, rules, regulations, and Federal Law. The basic goals and objectives are:

- 1. Increase the availability of decent, safe and affordable housing in Scottsboro, Alabama.
- 2. To insure equal opportunity in housing for all Americans.
- 3. To promote self-sufficiency and asset development of families and individuals.
- 4. To help improve community quality of life and economic vitality.

This plan was written after consultation with necessary parties and entities as provided in the guidelines issued by HUD. All necessary accompanying documents are attached to the document, or are available upon request.

The PHA plans to make as many affordable housing units, that are suitable for living, and that will meet the economic needs of families, available to as many families as possible in the jurisdiction it serves. We intend to make capital improvements to our existing housing stock with available funds to improve living conditions. We further plan to improve our vacancies by improving our turn-around time for vacant units, and lease up capability to ensure more families in occupancy.

We plan to follow the deconcentration and income mixing policies, following information taken from the development analysis, to insure a balance of income levels and income mix at each development. The PHA has set a discretionary minimum rent for public and Section 8 housing, and has adopted a minimum rent hardship policy.

## iii. Annual Plan Table of Contents

[24 CFR Part 903.7 9 (r)]

Provide a table of contents for the Annual Plan, including attachments, and a list of supporting documents available for public inspection.

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| space to the left of the name of the attachment. Note: If the attachment is provided as a S | EPARATE file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
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| •                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
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|                                                                                             | or PHAs that are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| troubled or at risk of being designated troubled ONLY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| Implementation of Public Housing Resident Community Service Require                         | rements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
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- E Progress in Meeting the Five-Year Plan Mission and Goals
- F Resident Membership of the Governing Board and, Membership of the Resident Advisory Board

## Optional Attachments:

| X | PHA Management Organizational Chart                                                |
|---|------------------------------------------------------------------------------------|
|   | FY 2000 Capital Fund Program 5 Year Action Plan                                    |
|   | Public Housing Drug Elimination Program (PHDEP) Plan                               |
|   | Comments of Resident Advisory Board or Boards (must be attached if not included in |
|   | PHA Plan text)                                                                     |
|   | Other (List below, providing each attachment name)                                 |

### **Supporting Documents Available for Review**

Indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |  |  |  |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|--|--|
| Applicable & On Display                           | Supporting Document                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applicable Plan<br>Component                                       |  |  |  |  |
| X                                                 | PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations                                                                                                                                                                                                                                                                                                                                                                                         | 5 Year and Annual Plans                                            |  |  |  |  |
| X                                                 | State/Local Government Certification of Consistency with the Consolidated Plan                                                                                                                                                                                                                                                                                                                                                                                           | 5 Year and Annual Plans                                            |  |  |  |  |
| X                                                 | Fair Housing Documentation: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans                                            |  |  |  |  |
| X                                                 | Consolidated Plan for the jurisdiction/s in which the PHA is located (which includes the Analysis of Impediments to Fair Housing Choice (AI))) and any additional backup data to support statement of housing needs in the jurisdiction                                                                                                                                                                                                                                  | Annual Plan:<br>Housing Needs                                      |  |  |  |  |
| X                                                 | Most recent board-approved operating budget for the public housing program                                                                                                                                                                                                                                                                                                                                                                                               | Annual Plan:<br>Financial Resources;                               |  |  |  |  |
| X                                                 | Public Housing Admissions and (Continued) Occupancy Policy (A&O), which includes the Tenant Selection and Assignment Plan [TSAP]                                                                                                                                                                                                                                                                                                                                         | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
| X                                                 | Section 8 Administrative Plan                                                                                                                                                                                                                                                                                                                                                                                                                                            | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
| X                                                 | Public Housing Deconcentration and Income Mixing Documentation:  1. PHA board certifications of compliance with                                                                                                                                                                                                                                                                                                                                                          | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |

| List of Supporting Documents Available for Review |                                                                                                                                                                                                                                                                                               |                                              |  |  |  |  |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|--|--|--|
| Applicable &                                      | Supporting Document                                                                                                                                                                                                                                                                           | Applicable Plan<br>Component                 |  |  |  |  |
| On Display                                        |                                                                                                                                                                                                                                                                                               |                                              |  |  |  |  |
|                                                   | deconcentration requirements (section 16(a) of the US Housing Act of 1937, as implemented in the 2/18/99  Quality Housing and Work Responsibility Act Initial Guidance; Notice and any further HUD guidance) and  2. Documentation of the required deconcentration and income mixing analysis |                                              |  |  |  |  |
| X                                                 | Public housing rent determination policies, including the methodology for setting public housing flat rents                                                                                                                                                                                   | Annual Plan: Rent<br>Determination           |  |  |  |  |
| X                                                 | Schedule of flat rents offered at each public housing development  check here if included in the public housing A & O Policy                                                                                                                                                                  | Annual Plan: Rent<br>Determination           |  |  |  |  |
| X                                                 | Section 8 rent determination (payment standard) policies  X check here if included in Section 8  Administrative Plan                                                                                                                                                                          | Annual Plan: Rent<br>Determination           |  |  |  |  |
| X                                                 | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation)                                                                                                                        | Annual Plan: Operations and Maintenance      |  |  |  |  |
| X                                                 | Public housing grievance procedures  X check here if included in the public housing A & O Policy. Also separate policy.                                                                                                                                                                       | Annual Plan: Grievance<br>Procedures         |  |  |  |  |
| X                                                 | Section 8 informal review and hearing procedures  X check here if included in Section 8  Administrative Plan                                                                                                                                                                                  | Annual Plan: Grievance<br>Procedures         |  |  |  |  |
| X                                                 | The HUD-approved Capital Fund/Comprehensive Grant<br>Program Annual Statement (HUD 52837) for the active grant<br>year                                                                                                                                                                        | Annual Plan: Capital Needs                   |  |  |  |  |
|                                                   | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grant                                                                                                                                                                                                                 | Annual Plan: Capital Needs                   |  |  |  |  |
| X                                                 | Most recent, approved 5 Year Action Plan for the Capital Fund/Comprehensive Grant Program, if not included as an attachment (provided at PHA option)                                                                                                                                          | Annual Plan: Capital Needs                   |  |  |  |  |
|                                                   | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans or any other approved proposal for development of public housing                                                                                                                         | Annual Plan: Capital Needs                   |  |  |  |  |
|                                                   | Approved or submitted applications for demolition and/or disposition of public housing                                                                                                                                                                                                        | Annual Plan: Demolition and Disposition      |  |  |  |  |
|                                                   | Approved or submitted applications for designation of public housing (Designated Housing Plans)                                                                                                                                                                                               | Annual Plan: Designation of Public Housing   |  |  |  |  |
|                                                   | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act                                                                                               | Annual Plan: Conversion of<br>Public Housing |  |  |  |  |
|                                                   | Approved or submitted public housing homeownership programs/plans                                                                                                                                                                                                                             | Annual Plan:<br>Homeownership                |  |  |  |  |

| List of Supporting Documents Available for Review |                                                              |                              |  |  |  |  |
|---------------------------------------------------|--------------------------------------------------------------|------------------------------|--|--|--|--|
| Applicable &                                      | Supporting Document                                          | Applicable Plan<br>Component |  |  |  |  |
| On Display                                        |                                                              |                              |  |  |  |  |
|                                                   | Policies governing any Section 8 Homeownership program       | Annual Plan:                 |  |  |  |  |
|                                                   | check here if included in the Section 8                      | Homeownership                |  |  |  |  |
|                                                   | Administrative Plan                                          |                              |  |  |  |  |
|                                                   | Any cooperative agreement between the PHA and the TANF       | Annual Plan: Community       |  |  |  |  |
|                                                   | agency                                                       | Service & Self-Sufficiency   |  |  |  |  |
|                                                   | FSS Action Plan/s for public housing and/or Section 8        | Annual Plan: Community       |  |  |  |  |
|                                                   |                                                              | Service & Self-Sufficiency   |  |  |  |  |
|                                                   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other    | Annual Plan: Community       |  |  |  |  |
|                                                   | resident services grant) grant program reports               | Service & Self-Sufficiency   |  |  |  |  |
| X                                                 | The most recent Public Housing Drug Elimination Program      | Annual Plan: Safety and      |  |  |  |  |
|                                                   | (PHEDEP) semi-annual performance report for any open         | Crime Prevention             |  |  |  |  |
|                                                   | grant and most recently submitted PHDEP application          |                              |  |  |  |  |
|                                                   | (PHDEP Plan)                                                 |                              |  |  |  |  |
| X                                                 | The most recent fiscal year audit of the PHA conducted       | Annual Plan: Annual Audit    |  |  |  |  |
|                                                   | under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. |                              |  |  |  |  |
|                                                   | S.C. 1437c(h)), the results of that audit and the PHA's      |                              |  |  |  |  |
|                                                   | response to any findings                                     |                              |  |  |  |  |
|                                                   | Troubled PHAs: MOA/Recovery Plan                             | Troubled PHAs                |  |  |  |  |
|                                                   | Other supporting documents (optional)                        | (specify as needed)          |  |  |  |  |
|                                                   | (list individually; use as many lines as necessary)          |                              |  |  |  |  |
|                                                   |                                                              |                              |  |  |  |  |

## 1. Statement of Housing Needs [24 CFR Part 903.7 9 (a)]

### A. Housing Needs of Families in the Jurisdiction/s Served by the PHA

Based upon the information contained in the Consolidated Plan/s applicable to the jurisdiction, and/or other data available to the PHA, provide a statement of the housing needs in the jurisdiction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

| Housing Needs of Families in the Jurisdiction |         |                    |        |         |                    |      |               |
|-----------------------------------------------|---------|--------------------|--------|---------|--------------------|------|---------------|
| by Family Type                                |         |                    |        |         |                    |      |               |
| Family Type                                   | Overall | Afford-<br>ability | Supply | Quality | Access-<br>ibility | Size | Loca-<br>tion |
| Income <= 30% of AMI                          | 1203    | 5                  | 4      | 3       | 2                  | 2    | 2             |
| Income >30% but <=50% of AMI                  | 1090    | 4                  | 4      | 3       | 2                  | 2    | 2             |
| Income >50% but <80% of AMI                   | 71      | 3                  | 4      | 3       | 2                  | 2    | 2             |
| Elderly                                       | 407     | 4                  | 4      | 3       | 3                  | 2    | 2             |
| Families with                                 | 236     | 4                  | 4      | 3       | 4                  | 4    | 4             |

| Housing Needs of Families in the Jurisdiction by Family Type |         |                    |        |         |                    |      |               |
|--------------------------------------------------------------|---------|--------------------|--------|---------|--------------------|------|---------------|
| Family Type                                                  | Overall | Afford-<br>ability | Supply | Quality | Access-<br>ibility | Size | Loca-<br>tion |
| Disabilities                                                 |         |                    |        |         |                    |      |               |
| Race/Ethnicity                                               | 1811    | 4                  | 4      | 3       | 3                  | 2    | 2             |
| Race/Ethnicity                                               | 522     | 4                  | 4      | 3       | 2                  | 2    | 2             |
| Race/Ethnicity                                               | 12      | 4                  | 4      | 3       | 2                  | 2    | 2             |
| Race/Ethnicity                                               | 16      | 4                  | 4      | 3       | 2                  | 2    | 2             |

What sources of information did the PHA use to conduct this analysis? (Check all that apply; all materials must be made available for public inspection.)

| X | Consolidated Plan of the Jurisdiction/s                                             |
|---|-------------------------------------------------------------------------------------|
|   | Indicate year: 95                                                                   |
| X | U.S. Census data: the Comprehensive Housing Affordability Strategy ("CHAS") dataset |
|   | American Housing Survey data                                                        |
|   | Indicate year:                                                                      |
|   | Other housing market study                                                          |
|   | Indicate year:                                                                      |
|   | Other sources: (list and indicate year of information)                              |
|   |                                                                                     |

# **B.** Housing Needs of Families on the Public Housing and Section 8 Tenant-Based Assistance Waiting Lists

State the housing needs of the families on the PHA's waiting list/s. Complete one table for each type of PHA-wide waiting list administered by the PHA. PHAs may provide separate tables for site-based or sub-jurisdictional public housing waiting lists at their option.

| Housing Needs of Families on the Waiting List                           |
|-------------------------------------------------------------------------|
| Waiting list type: (select one)                                         |
| X Section 8 tenant-based assistance                                     |
| Public Housing                                                          |
| Combined Section 8 and Public Housing                                   |
| Public Housing Site-Based or sub-jurisdictional waiting list (optional) |
| If used, identify which development/subjurisdiction:                    |

| 1                                                              | Housing Needs of Far                            | nilies on the Waiting I     | List                     |
|----------------------------------------------------------------|-------------------------------------------------|-----------------------------|--------------------------|
|                                                                | # of families                                   | % of total families         | Annual Turnover          |
| Waiting list total                                             | 36                                              |                             | 46                       |
| Extremely low income <=30% AMI                                 | 30                                              | 83                          |                          |
| Very low income (>30% but <=50% AMI)                           | 5                                               | 14                          |                          |
| Low income (>50% but <80% AMI)                                 | 1                                               | 3                           |                          |
| Families with children                                         | 29                                              | 81                          |                          |
| Elderly families                                               | 2                                               | 5                           |                          |
| Families with Disabilities                                     | 3                                               | 12                          |                          |
| Race/ethnicity 1/2                                             | 28                                              | 78                          |                          |
| Race/ethnicity 2/2                                             | 7                                               | 20                          |                          |
| Race/ethnicity 3/2                                             | 1                                               | 3                           |                          |
| Race/ethnicity                                                 |                                                 |                             |                          |
| Characteristics by<br>Bedroom Size<br>(Public Housing<br>Only) |                                                 |                             |                          |
| 1BR                                                            | 7                                               | 19                          | 9                        |
| 2 BR                                                           | 17                                              | 47                          | 22                       |
| 3 BR                                                           | 12                                              | 34                          | 15                       |
| 4 BR                                                           |                                                 |                             |                          |
| 5 BR                                                           |                                                 |                             |                          |
| 5+ BR                                                          |                                                 |                             |                          |
| Is the waiting list clo                                        | osed (select one)? X N s it been closed (# of n |                             |                          |
|                                                                |                                                 | list in the PHA Plan year   |                          |
|                                                                |                                                 | gories of families onto the | ne waiting list, even if |
| generally clos                                                 | sed? No Yes                                     |                             |                          |

| Waiting list type: (select one)                   |                        |                           |                         |  |
|---------------------------------------------------|------------------------|---------------------------|-------------------------|--|
| X Public Housing                                  |                        |                           |                         |  |
|                                                   | ion 8 and Public Housi | <u> </u>                  |                         |  |
|                                                   |                        | sdictional waiting list ( | optional)               |  |
| If used, identif                                  | y which development/s  |                           |                         |  |
|                                                   | # of families          | % of total families       | Annual Turnover         |  |
| Waiting list total                                | 53                     |                           | 81                      |  |
| Extremely low                                     | 36                     | 68                        |                         |  |
| income <=30%                                      |                        |                           |                         |  |
| AMI                                               |                        |                           |                         |  |
| Very low income                                   | 13                     | 25                        |                         |  |
| (>30% but <=50%                                   |                        |                           |                         |  |
| AMI)                                              |                        |                           |                         |  |
| Low income                                        | 4                      | 7                         |                         |  |
| (>50% but <80%                                    |                        |                           |                         |  |
| AMI)                                              |                        |                           |                         |  |
| Families with                                     | 34                     | 64                        |                         |  |
| children                                          |                        |                           |                         |  |
| Elderly families                                  | 9                      | 17                        |                         |  |
| Families with                                     | 10                     | 19                        |                         |  |
| Disabilities                                      |                        |                           |                         |  |
| Race/ethnicity                                    | 47                     | 89                        |                         |  |
| Race/ethnicity                                    | 6                      | 11                        |                         |  |
| Race/ethnicity                                    |                        |                           |                         |  |
| Race/ethnicity                                    |                        |                           |                         |  |
|                                                   |                        |                           |                         |  |
| Characteristics by                                |                        |                           |                         |  |
| Bedroom Size                                      |                        |                           |                         |  |
| (Public Housing                                   |                        |                           |                         |  |
| Only)                                             |                        |                           |                         |  |
| 1BR                                               | 19                     | 36                        | 29                      |  |
| 2 BR                                              | 12                     | 24                        | 19                      |  |
| 3 BR                                              | 2                      | 4                         | 4                       |  |
| 4 BR                                              |                        |                           |                         |  |
| 5 BR                                              |                        |                           |                         |  |
| 5+ BR                                             |                        |                           |                         |  |
| Is the waiting list closed (select one)? X No Yes |                        |                           |                         |  |
| If yes:                                           |                        |                           |                         |  |
| How long has it been closed (# of months)?        |                        |                           |                         |  |
|                                                   |                        | st in the PHA Plan year   |                         |  |
|                                                   |                        | ries of families onto the | e waiting list, even if |  |
| generally closed? No Yes                          |                        |                           |                         |  |

## C. Strategy for Addressing Needs

Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list **IN THE UPCOMING YEAR**, and the Agency's reasons for choosing this strategy.

## (1) Strategies

Need: Shortage of affordable housing for all eligible populations

| Strategy 1. Maximize the number of affordable units available to the PHA withi | n its |
|--------------------------------------------------------------------------------|-------|
| current resources by:                                                          |       |
| Select all that apply                                                          |       |
|                                                                                |       |

|                 | 11 7                                                                                                                                                                                                                                                                                                           |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | Employ effective maintenance and management policies to minimize the number of public housing units off-line                                                                                                                                                                                                   |
| X               | Reduce turnover time for vacated public housing units. Reduce the turnover time to the shortest possible time so that units can be made available sooner. Records will be maintained and strategies made to reduce this time.                                                                                  |
|                 | Reduce time to renovate public housing units                                                                                                                                                                                                                                                                   |
|                 | Seek replacement of public housing units lost to the inventory through mixed finance development                                                                                                                                                                                                               |
|                 | Seek replacement of public housing units lost to the inventory through section 8 replacement housing resources                                                                                                                                                                                                 |
|                 | Maintain or increase section 8 lease-up rates by establishing payment standards that will enable families to rent throughout the jurisdiction                                                                                                                                                                  |
|                 | Undertake measures to ensure access to affordable housing among families assisted by the PHA, regardless of unit size required                                                                                                                                                                                 |
|                 | Maintain or increase section 8 lease-up rates by marketing the program to owners,                                                                                                                                                                                                                              |
|                 | particularly those outside of areas of minority and poverty concentration                                                                                                                                                                                                                                      |
| X               | Maintain or increase section 8 lease-up rates by effectively screening Section 8 applicants to increase owner acceptance of program. We will provide fair housing training. We will also solicit new landlords for the program by outreach and publicity. We hope to add new landlords as listed in our goals. |
|                 | Participate in the Consolidated Plan development process to ensure coordination with                                                                                                                                                                                                                           |
| _               | broader community strategies                                                                                                                                                                                                                                                                                   |
|                 | Other (list below)                                                                                                                                                                                                                                                                                             |
|                 | gy 2: Increase the number of affordable housing units by:                                                                                                                                                                                                                                                      |
| Select al       | ll that apply                                                                                                                                                                                                                                                                                                  |
| □<br>□<br>mixed | Apply for additional section 8 units should they become available Leverage affordable housing resources in the community through the creation - finance housing                                                                                                                                                |
|                 | Pursue housing resources other than public housing or Section 8 tenant-based assistance.  Other: (list below)                                                                                                                                                                                                  |

## Need: Specific Family Types: Families at or below 30% of median

|       | gy 1: Target available assistance to families at or below 30 % of AMI ll that apply                                                                                                                                                                                                                                                                              |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Exceed HUD federal targeting requirements for families at or below 30% of AMI in public housing Exceed HUD federal targeting requirements for families at or below 30% of AMI in tenant-based section 8 assistance Employ admissions preferences aimed at families with economic hardships Adopt rent policies to support and encourage work Other: (list below) |
| Need: | Specific Family Types: Families at or below 50% of median                                                                                                                                                                                                                                                                                                        |
|       | gy 1: Target available assistance to families at or below 50% of AMI ll that apply                                                                                                                                                                                                                                                                               |
|       | Employ admissions preferences aimed at families who are working<br>Adopt rent policies to support and encourage work<br>Other: (list below)                                                                                                                                                                                                                      |
| Need: | Specific Family Types: The Elderly                                                                                                                                                                                                                                                                                                                               |
|       | gy 1: Target available assistance to the elderly:  Il that apply                                                                                                                                                                                                                                                                                                 |
|       | Seek designation of public housing for the elderly<br>Apply for special-purpose vouchers targeted to the elderly, should they become available<br>Other: (list below)                                                                                                                                                                                            |
| Need: | Specific Family Types: Families with Disabilities                                                                                                                                                                                                                                                                                                                |
|       | gy 1: Target available assistance to Families with Disabilities:  ll that apply                                                                                                                                                                                                                                                                                  |
|       | Seek designation of public housing for families with disabilities<br>Carry out the modifications needed in public housing based on the section 504 Needs<br>Assessment for Public Housing                                                                                                                                                                        |
|       | Apply for special-purpose vouchers targeted to families with disabilities, should they become available  Affirmatively market to local non-profit agencies that assist families with disabilities  Other: (list below)                                                                                                                                           |

## Need: Specific Family Types: Races or ethnicities with disproportionate housing needs

## Strategy 1: Increase awareness of PHA resources among families of races and ethnicities with disproportionate needs:

| Select if        | f applicable                                                                                                                                                                                                                                                           |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X                | Affirmatively market to races/ethnicities shown to have disproportionate housing needs. This will be done based upon studies to be done and after evaluation and strategic planning.  Other: (list below)                                                              |
|                  | gy 2: Conduct activities to affirmatively further fair housing                                                                                                                                                                                                         |
| Sciect al        |                                                                                                                                                                                                                                                                        |
| X<br>X           | Counsel section 8 tenants as to location of units outside of areas of poverty or minority concentration and assist them to locate those units  Market the section 8 program to owners outside of areas of poverty /minority concentrations                             |
|                  | Other: (list below)                                                                                                                                                                                                                                                    |
|                  | easons for Selecting Strategies factors listed below, select all that influenced the PHA's selection of the strategies it will:                                                                                                                                        |
| X                | Funding constraints                                                                                                                                                                                                                                                    |
| X<br>X<br>X<br>X | Staffing constraints                                                                                                                                                                                                                                                   |
| X                | Limited availability of sites for assisted housing                                                                                                                                                                                                                     |
| X                | Extent to which particular housing needs are met by other organizations in the community                                                                                                                                                                               |
|                  | Community                                                                                                                                                                                                                                                              |
|                  | Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA                                                                                                                                                          |
|                  | Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA Influence of the housing market on PHA programs                                                                                                          |
|                  | Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA Influence of the housing market on PHA programs Community priorities regarding housing assistance                                                        |
|                  | Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA Influence of the housing market on PHA programs Community priorities regarding housing assistance Results of consultation with local or state government |
|                  | Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA Influence of the housing market on PHA programs Community priorities regarding housing assistance                                                        |

## 2. Statement of Financial Resources

[24 CFR Part 903.7 9 (b)]

List the financial resources that are anticipated to be available to the PHA for the support of Federal public housing and tenant-based Section 8 assistance programs administered by the PHA during the Plan year. Note: the table assumes that Federal public housing or tenant based Section 8 assistance grant funds are expended on eligible purposes; therefore, uses of these funds need not be stated. For other funds, indicate the use for those funds as one of the following categories: public housing operations, public housing capital improvements, public housing safety/security, public housing supportive services, Section 8 tenant-based assistance, Section 8 supportive services or other.

| Financial Resources:                |            |                      |  |  |
|-------------------------------------|------------|----------------------|--|--|
| Planned Sources and Uses            |            |                      |  |  |
| Sources                             | Planned \$ | Planned Uses         |  |  |
| 1. Federal Grants (FY 2000 grants)  | 602,282    |                      |  |  |
| a) Public Housing Operating Fund    | 465,607    |                      |  |  |
| b) Public Housing Capital Fund      |            |                      |  |  |
| c) HOPE VI Revitalization           |            |                      |  |  |
| d) HOPE VI Demolition               |            |                      |  |  |
| e) Annual Contributions for Section | 136,614    |                      |  |  |
| 8 Tenant-Based Assistance           |            |                      |  |  |
| f) Public Housing Drug Elimination  | 72,434     |                      |  |  |
| Program (including any Technical    |            |                      |  |  |
| Assistance funds)                   |            |                      |  |  |
| g) Resident Opportunity and Self-   |            |                      |  |  |
| Sufficiency Grants                  |            |                      |  |  |
| h) Community Development Block      |            |                      |  |  |
| Grant                               |            |                      |  |  |
| i) HOME                             |            |                      |  |  |
| Other Federal Grants (list below)   |            |                      |  |  |
|                                     |            |                      |  |  |
| 2. Prior Year Federal Grants        |            |                      |  |  |
| (unobligated funds only) (list      |            |                      |  |  |
| below)                              |            |                      |  |  |
| COMP GRANT                          | 465,607    | Capital Improvements |  |  |
|                                     |            |                      |  |  |
|                                     | 400.045    | T. O. J. D.I.        |  |  |
| 3. Public Housing Dwelling Rental   | 480,945    | For Operating Public |  |  |
| Income                              |            | Housing              |  |  |
|                                     |            |                      |  |  |

|                                      | ncial Resources:   |                              |
|--------------------------------------|--------------------|------------------------------|
| Planne                               | d Sources and Uses |                              |
| Sources                              | Planned \$         | Planned Uses                 |
| <b>4. Other income</b> (list below)  |                    |                              |
| Ex. Utilities, Late Fees, Etc        | 13,436             | For Operating Public Housing |
| Interest on General Fund Investments | 29,874             | For Operating Public Housing |
| 5. Non-federal sources (list below)  |                    |                              |
|                                      |                    |                              |
| Total resources                      | 2,266,799          |                              |
|                                      |                    |                              |

# 3. PHA Policies Governing Eligibility, Selection, and Admissions [24 CFR Part 903.7 9 (c)]

## A. Public Housing

Exemptions: PHAs that do not administer public housing are not required to complete subcomponent 3A.

## (1) Eligibility

|      | Then does the PHA verify eligibility for admission to public housing? (select all that apply) When families are within a certain number of being offered a unit: (state number) When families are within a certain time of being offered a unit: (state time) other: (describe) Within fifteen days of accepting application, except when fingerprinting is required for NCIC checks. |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Thich non-income (screening) factors does the PHA use to establish eligibility for admission of public housing (select all that apply)?  Criminal or Drug-related activity  Rental history  Housekeeping  Other (describe) Credit check.                                                                                                                                              |
| c. X | Yes No: Does the PHA request criminal records from local law enforcement agencies for screening purposes?                                                                                                                                                                                                                                                                             |

| d. X Yes No: Does the PHA request criminal records from State law enforcement agencies for screening purposes? When necessary.  e. X Yes No: Does the PHA access FBI criminal records from the FBI for screening purposes? (Either directly or through an NCIC-authorized source) When necessary.                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (2)Waiting List Organization                                                                                                                                                                                                                                                                                                                                                                                             |
| a. Which methods does the PHA plan to use to organize its public housing waiting list (select all that apply)  X Community-wide list Sub-jurisdictional lists Site-based waiting lists Other (describe)                                                                                                                                                                                                                  |
| b. Where may interested persons apply for admission to public housing?  PHA main administrative office  PHA development site management office  Other (list below)                                                                                                                                                                                                                                                       |
| c. If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to subsection (3) <b>Assignment</b>                                                                                                                                                                                                                                         |
| 1. How many site-based waiting lists will the PHA operate in the coming year? 0                                                                                                                                                                                                                                                                                                                                          |
| 2. Yes No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based waiting list plan)?  If yes, how many lists?                                                                                                                                                                                                               |
| 3. Yes No: May families be on more than one list simultaneously If yes, how many lists?                                                                                                                                                                                                                                                                                                                                  |
| <ul> <li>4. Where can interested persons obtain more information about and sign up to be on the site-based waiting lists (select all that apply)?</li> <li>PHA main administrative office</li> <li>All PHA development management offices</li> <li>Management offices at developments with site-based waiting lists</li> <li>At the development to which they would like to apply</li> <li>Other (list below)</li> </ul> |

| a. How many vacant unit choices are applicants ordinarily given before they fall to the bottom of or are removed from the waiting list? (select one)  One Two Three or More                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b. X Yes No: Is this policy consistent across all waiting list types?                                                                                                                                                                                                                                                     |
| c. If answer to b is no, list variations for any other than the primary public housing waiting list/s for the PHA:                                                                                                                                                                                                        |
| (4) Admissions Preferences                                                                                                                                                                                                                                                                                                |
| <ul> <li>a. Income targeting:</li> <li>Yes X No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 40% of all new admissions to public housing to families at or below 30% of median area income?</li> </ul>                                                                          |
| b. Transfer policies: In what circumstances will transfers take precedence over new admissions? (list below)  Emergencies Overhoused Underhoused Medical justification Administrative reasons determined by the PHA (e.g., to permit modernization work) Resident choice: (state circumstances below) Other: (list below) |
| c. Preferences  1. Yes X No: Has the PHA established preferences for admission to public housing (other than date and time of application)? (If "no" is selected, skip to subsection (5) Occupancy)                                                                                                                       |
| 2. Which of the following admission preferences does the PHA plan to employ in the coming year? (select all that apply from either former Federal preferences or other preferences)                                                                                                                                       |
| Former Federal preferences:  Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition)  Victims of domestic violence Substandard housing Homelessness                                                                                                        |

|                             | High rent burden (rent is > 50 percent of income)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Other                       | Preferences: (select below)  Working families and those unable to work because of age or disability  Veterans and veterans' families  Residents who live and/or work in the jurisdiction  Those enrolled currently in educational, training, or upward mobility programs  Households that contribute to meeting income goals (broad range of incomes)  Households that contribute to meeting income requirements (targeting)  Those previously enrolled in educational, training, or upward mobility programs  Victims of reprisals or hate crimes  Other preference(s) (list below)         |
| that re<br>If you<br>throug | he PHA will employ admissions preferences, please prioritize by placing a "1" in the space presents your first priority, a "2" in the box representing your second priority, and so on. give equal weight to one or more of these choices (either through an absolute hierarchy or the a point system), place the same number next to each. That means you can use "1" more nce, "2" more than once, etc.                                                                                                                                                                                    |
| D                           | ate and Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Forme                       | Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing Homelessness High rent burden                                                                                                                                                                                                                                                                                                                                                                                        |
| Other                       | Preferences (select all that apply)  Working families and those unable to work because of age or disability  Veterans and veterans' families  Residents who live and/or work in the jurisdiction  Those enrolled currently in educational, training, or upward mobility programs  Households that contribute to meeting income goals (broad range of incomes)  Households that contribute to meeting income requirements (targeting)  Those previously enrolled in educational, training, or upward mobility programs  Victims of reprisals or hate crimes  Other preference(s) (list below) |
| 4. Rel                      | lationship of preferences to income targeting requirements:  The PHA applies preferences within income tiers  Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements                                                                                                                                                                                                                                                                                                                                                                    |

| (5) Oc                                             | <u>ecupancy</u>                                                                                                                                                                                                                                                                                |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                    | at reference materials can applicants and residents use to obtain information about the rules occupancy of public housing (select all that apply)  The PHA-resident lease The PHA's Admissions and (Continued) Occupancy policy PHA briefing seminars or written materials Other source (list) |
| b. Hovapply) X X ————————————————————————————————— | At an annual reexamination and lease renewal Any time family composition changes At family request for revision Other (list)  (select all that                                                                                                                                                 |
| (6) De                                             | econcentration and Income Mixing                                                                                                                                                                                                                                                               |
| a. 🗌                                               | Yes X No: Did the PHA's analysis of its family (general occupancy) developments to determine concentrations of poverty indicate the need for measures to promote deconcentration of poverty or income mixing?                                                                                  |
| b. 🗌                                               | Yes X No: Did the PHA adopt any changes to its <b>admissions policies</b> based on the results of the required analysis of the need to promote deconcentration of poverty or to assure income mixing?                                                                                          |
| c. If th                                           | ne answer to b was yes, what changes were adopted? (select all that apply) Adoption of site based waiting lists If selected, list targeted developments below:                                                                                                                                 |
|                                                    | Employing waiting list "skipping" to achieve deconcentration of poverty or income mixing goals at targeted developments If selected, list targeted developments below:                                                                                                                         |
|                                                    | Employing new admission preferences at targeted developments If selected, list targeted developments below:                                                                                                                                                                                    |
|                                                    | Other (list policies and developments targeted below)                                                                                                                                                                                                                                          |

| d. Yes X No: Did the PHA adopt any changes to <b>other</b> policies based on the results of the required analysis of the need for deconcentration of poverty and income mixing?                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| e. If the answer to d was yes, how would you describe these changes? (select all that apply)                                                                                                                                                                                                                                                                           |
| Additional affirmative marketing Actions to improve the marketability of certain developments Adoption or adjustment of ceiling rents for certain developments Adoption of rent incentives to encourage deconcentration of poverty and income-mixing Other (list below)                                                                                                |
| f. Based on the results of the required analysis, in which developments will the PHA make special efforts to attract or retain higher-income families? (select all that apply)  Not applicable: results of analysis did not indicate a need for such efforts  List (any applicable) developments below:                                                                |
| g. Based on the results of the required analysis, in which developments will the PHA make special efforts to assure access for lower-income families? (select all that apply)  Not applicable: results of analysis did not indicate a need for such efforts  List (any applicable) developments below:                                                                 |
| B. Section 8  Exemptions: PHAs that do not administer section 8 are not required to complete sub-component 3B.  Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher program, certificates).                                                  |
| (1) Eligibility                                                                                                                                                                                                                                                                                                                                                        |
| a. What is the extent of screening conducted by the PHA? (select all that apply)  Criminal or drug-related activity only to the extent required by law or regulation  Criminal and drug-related activity, more extensively than required by law or regulation  More general screening than criminal and drug-related activity (list factors below)  Other (list below) |
| b. X Yes No: Does the PHA request criminal records from local law enforcement agencies for screening purposes?                                                                                                                                                                                                                                                         |
| c. Yes X No: Does the PHA request criminal records from State law enforcement agencies for screening purposes?                                                                                                                                                                                                                                                         |

| d. Yes X No: Does the PHA access FBI criminal records from the FBI for screening purposes? (either directly or through an NCIC-authorized source)                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>e. Indicate what kinds of information you share with prospective landlords? (select all that apply)</li> <li>Criminal or drug-related activity</li> <li>Other (describe below)</li> </ul>                                                                                                                                                              |
| (2) Waiting List Organization                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>a. With which of the following program waiting lists is the section 8 tenant-based assistance waiting list merged? (select all that apply)</li> <li>X None</li> <li>Federal public housing</li> <li>Federal moderate rehabilitation</li> <li>Federal project-based certificate program</li> <li>Other federal or local program (list below)</li> </ul> |
| <ul> <li>b. Where may interested persons apply for admission to section 8 tenant-based assistance? (select all that apply)</li> <li>X PHA main administrative office</li> <li>Other (list below)</li> </ul>                                                                                                                                                     |
| (3) Search Time                                                                                                                                                                                                                                                                                                                                                 |
| a. X Yes No: Does the PHA give extensions on standard 60-day period to search for a unit?                                                                                                                                                                                                                                                                       |
| If yes, state circumstances below:                                                                                                                                                                                                                                                                                                                              |
| (4) Admissions Preferences                                                                                                                                                                                                                                                                                                                                      |
| a. Income targeting                                                                                                                                                                                                                                                                                                                                             |
| Yes X No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 75% of all new admissions to the section 8 program to families at or below 30% of median area income?  b. Preferences                                                                                                                                           |
| 1. Yes X No: Has the PHA established preferences for admission to section 8 tenant-based assistance? (other than date and time of application) (if no, skip to subcomponent (5) Special purpose section 8 assistance programs)                                                                                                                                  |

| 2. Which of the following admission preference year? (select all that apply from either former Fe                                                                                                                                                                                                                                                                                                           | 1 1 0                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Former Federal preferences  Involuntary Displacement (Disaster, Gov Inaccessibility, Property Disposition)  Victims of domestic violence  Substandard housing  Homelessness  High rent burden (rent is > 50 percent of                                                                                                                                                                                      | ernment Action, Action of Housing Owner, income)                                                                   |
| Other preferences (select all that apply)  Working families and those unable to wo Veterans and veterans' families  Residents who live and/or work in your j  Those enrolled currently in educational, the Households that contribute to meeting in Households that contribute to meeting in Those previously enrolled in educational Victims of reprisals or hate crimes  Other preference(s) (list below) | urisdiction raining, or upward mobility programs come goals (broad range of incomes) come requirements (targeting) |
| ,, F,, F                                                                                                                                                                                                                                                                                                                                                                                                    | the box representing your second priority, and                                                                     |
| Date and Time  Former Federal preferences Involuntary Displacement (Disaster, Gov Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing Homelessness High rent burden                                                                                                                                                                                                     | ernment Action, Action of Housing Owner,                                                                           |
| Other preferences (select all that apply)  Working families and those unable to wo Veterans and veterans' families  Residents who live and/or work in your j  Those enrolled currently in educational, t Households that contribute to meeting in                                                                                                                                                           | urisdiction<br>raining, or upward mobility programs                                                                |

|                          | A Rent Determination Policies Part 903.7 9 (d)]                                                                                                                                                                                                                     |             |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| the p                    | v does the PHA announce the availability of any special-purpose Section 8 public? Through published notices Other (list below)                                                                                                                                      | programs to |
| selection contains X X 1 | hich documents or other reference materials are the policies governing eligation, and admissions to any special-purpose section 8 program administered in the section 8 Administrative Plan Briefing sessions and written materials Other (list below)              | -           |
|                          | tionship of preferences to income targeting requirements: (select one) The PHA applies preferences within income tiers Not applicable: the pool of applicant families ensures that the PHA will margeting requirements  ecial Purpose Section 8 Assistance Programs | neet income |
| juriso                   | e PHA plans to employ preferences for "residents who live and/or work in diction" (select one) This preference has previously been reviewed and approved by HUD The PHA requests approval for this preference through this PHA Plan                                 | the         |
| selected                 | ong applicants on the waiting list with equal preference status, how are 1? (select one) Date and time of application Drawing (lottery) or other random choice technique                                                                                            | applicants  |
|                          | Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility Victims of reprisals or hate crimes Other preference(s) (list below)                                                   | programs    |

| ٨  | Dublic  | Housing |
|----|---------|---------|
| A. | I ublic | Housing |

Exemptions: PHAs that do not administer public housing are not required to complete sub-component 4A.

| <u>(1</u> | ) Income | <b>Based</b> | Rent P | <u>'olicies</u> |
|-----------|----------|--------------|--------|-----------------|
|-----------|----------|--------------|--------|-----------------|

Describe the PHA's income based rent setting policy/ies for public housing using, including discretionary (that is, not required by statute or regulation) income disregards and exclusions, in the appropriate spaces below.

| a. Use                   | of discretionary policies: (select one)                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|                          | The PHA will not employ any discretionary rent-setting policies for income based rent in public housing. Income-based rents are set at the higher of 30% of adjusted monthly income, 10% of unadjusted monthly income, the welfare rent, or minimum rent (less HUD mandatory deductions and exclusions). (If selected, skip to sub-component (2)) |  |  |  |  |  |  |  |  |
| or                       |                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
| X                        | The PHA employs discretionary policies for determining income based rent (If selected, continue to question b.)                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
| b. Miı                   | nimum Rent                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
| 1. Wha                   | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| 2. X                     | Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies?                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |
| -                        | es to question 2, list these policies below: Minimum rent hardship policies found in ACOI sident's lease.                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| c. Re                    | nts set at less than 30% than adjusted income                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| 1. [X]`                  | Yes No: Does the PHA plan to charge rents at a fixed amount or percentage less than 30% of adjusted income?                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
|                          | es to above, list the amounts or percentages charged and the circumstances under which se will be used below: #'s1-6 are the six developments:                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
| O/A<br>1 H<br>2 H<br>3 H | BR \$278 \$278 \$278 \$278 \$295 \$295 \$278                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |

|           | 4 BR<br>5 BR                                                                                                                                                                                                                                                                                                                                  | \$442                                 | \$442                                            | \$442      | \$442<br>\$500         | \$469             | \$469    | \$442<br>\$500                    |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|------------|------------------------|-------------------|----------|-----------------------------------|
| d.        | d. Which of the discretionary (optional) deductions and/or exclusions policies does the PHA plan to employ (select all that apply)  For the earned income of a previously unemployed household member  For increases in earned income  Fixed amount (other than general rent-setting policy)  If yes, state amount/s and circumstances below: |                                       |                                                  |            |                        |                   |          |                                   |
|           | Fixed percentage (other than general rent-setting policy)  If yes, state percentage/s and circumstances below:                                                                                                                                                                                                                                |                                       |                                                  |            |                        |                   |          |                                   |
|           | For household heads For other family members For transportation expenses For the non-reimbursed medical expenses of non-disabled or non-elderly families Other (describe below)                                                                                                                                                               |                                       |                                                  |            |                        |                   |          |                                   |
| e. (      | Ceiling rents                                                                                                                                                                                                                                                                                                                                 |                                       |                                                  |            |                        |                   |          |                                   |
| 1.        | Do you have one)                                                                                                                                                                                                                                                                                                                              | e ceiling                             | grents? (1                                       | rents set  | at a leve              | el lower          | than 30  | 0% of adjusted income) (select    |
| <br><br>X | Yes for a<br>Yes but o                                                                                                                                                                                                                                                                                                                        |                                       | -                                                |            | ents                   |                   |          |                                   |
| 2.        | For which k                                                                                                                                                                                                                                                                                                                                   | inds of                               | developn                                         | nents are  | ceiling                | rents in          | place?   | (select all that apply)           |
|           | For all de<br>For all ge<br>For spec<br>For certa<br>For certa<br>Other (li                                                                                                                                                                                                                                                                   | eneral of ified ge ain parts ain size | neral occ<br>neral occ<br>of devel<br>units; e.g | cupancy of | develop<br>s; e.g., tl | ments<br>ne high- | •        | disabled or elderly only)<br>tion |
| 3.        | Select the sp<br>apply)                                                                                                                                                                                                                                                                                                                       | ace or s                              | spaces th                                        | at best de | escribe l              | how you           | ı arrive | at ceiling rents (select all that |
|           | Market c<br>Fair mar                                                                                                                                                                                                                                                                                                                          | -                                     | -                                                | •          |                        |                   |          |                                   |

| 95 <sup>th</sup> percentile rents 75 percent of operating costs 100 percent of operating costs for general occupancy (family) developments Operating costs plus debt service The "rental value" of the unit Other (list below)                                                                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| f. Rent re-determinations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| <ol> <li>Between income reexaminations, how often must tenants report changes in income or family composition to the PHA such that the changes result in an adjustment to rent? (select all that apply)         <ul> <li>Never</li> <li>At family option</li> <li>X Any time the family experiences an income increase</li> <li>Any time a family experiences an income increase above a threshold amount or percentage: (if selected, specify threshold)</li> <li>X Other (list below) As specified in the lease and CFR's.</li> </ul> </li> </ol> |  |  |
| g.  Yes X No: Does the PHA plan to implement individual savings accounts for residents (ISAs) as an alternative to the required 12 month disallowance of earned income and phasing in of rent increases in the next year?                                                                                                                                                                                                                                                                                                                           |  |  |
| (2) Flat Rents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| <ol> <li>In setting the market-based flat rents, what sources of information did the PHA use to establish comparability? (Select all that apply.)</li> <li>The section 8 rent reasonableness study of comparable housing</li> <li>Survey of rents listed in local newspaper</li> <li>Survey of similar unassisted units in the neighborhood</li> <li>Other (list/describe below) Telephone calls to landlords and surveys.</li> </ol>                                                                                                               |  |  |
| B. Section 8 Tenant-Based Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Exemptions: PHAs that do not administer Section 8 tenant-based assistance are not required to complete sub-component 4B. Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher program, certificates).                                                                                                                                                                                                                      |  |  |
| (1) Paramana Canadan dan da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| (1) Payment Standards  Describe the yougher payment standards and policies                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Describe the voucher payment standards and policies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

| a. What is the PHA's payment standard? (select the category that best describes your standard)  At or above 90% but below100% of FMR  100% of FMR  Above 100% but at or below 110% of FMR                                                                                                                                                                       |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <ul> <li>Above 110% of FMR (if HUD approved; describe circumstances below)</li> <li>b. If the payment standard is lower than FMR, why has the PHA selected this standard? (select all that apply)</li> </ul>                                                                                                                                                    |  |  |
| <ul> <li>FMRs are adequate to ensure success among assisted families in the PHA's segment of the FMR area</li> <li>The PHA has chosen to serve additional families by lowering the payment standard</li> <li>Reflects market or submarket</li> <li>Other (list below)</li> </ul>                                                                                |  |  |
| <ul> <li>c. If the payment standard is higher than FMR, why has the PHA chosen this level? (select all that apply)</li> <li>FMRs are not adequate to ensure success among assisted families in the PHA's segment of the FMR area</li> <li>Reflects market or submarket</li> <li>To increase housing options for families</li> <li>Other (list below)</li> </ul> |  |  |
| <ul> <li>d. How often are payment standards reevaluated for adequacy? (select one)</li> <li>X Annually</li> <li>Other (list below)</li> </ul>                                                                                                                                                                                                                   |  |  |
| <ul> <li>e. What factors will the PHA consider in its assessment of the adequacy of its payment standard? (select all that apply)</li> <li>X Success rates of assisted families</li> <li>X Rent burdens of assisted families</li> <li>Other (list below)</li> </ul>                                                                                             |  |  |
| (2) Minimum Rent                                                                                                                                                                                                                                                                                                                                                |  |  |
| <ul> <li>a. What amount best reflects the PHA's minimum rent? (select one)</li> <li>\$0</li> <li>\$1-\$25</li> <li>\$26-\$50</li> </ul>                                                                                                                                                                                                                         |  |  |

Other Federal

Programs(list individually)

#### C. Management and Maintenance Policies

List the PHA's public housing management and maintenance policy documents, manuals and handbooks that contain the Agency's rules, standards, and policies that govern maintenance and management of public housing, including a description of any measures necessary for the prevention or eradication of pest infestation (which includes cockroach infestation) and the policies governing Section 8 management.

#### (1) Public Housing Maintenance and Management: (list below)

Admissions & Continued Occupancy Policy

Procurement and Disposition Policy

**Capitalization Policy** 

Administrative Handbook

Personnel Policy, including policies on ADA, Accidents, Family Medical Leave,

and Sexual Abuse

Rent Collection Policy

Criminal Trespass Policy

Solicitation Policy

Criminal Records Management Policy

Pet Policy

**Deconcentration Policy** 

**Excess Utility Policy** 

Resident Handbook

**Tenant Application** 

Minimum Rent Hardship Exemption Request Guidelines for Residents

**Grievance Formal Hearing Officers** 

**Grievance Procedure** 

**Dwelling Lease** 

**Voter Registration Policy** 

Maintenance Charges

Pest Control Policy

Property and Equipment Accounting and Inventory Policies and Procedures

Preventative Maintenance Plan

Approved Standard Maintenance and Operation Procedures for Gas Utilities

Fraud Control Program

### (2) Section 8 Management: (list below)

Admissions & Continued Occupancy Policy

Section 8 Administrative Plan

Administrative Handbook

Personnel Policy, including policies on ADA, Accidents, Family Medical Leave,

and Sexual Abuse

Criminal Records Management Policy

**Deconcentration Policy** 

Tenant Application

Grievance Formal Hearing Officers Grievance Procedure Voter Registration Policy Property and Equipment Accounting and Inventory Policies and Procedures Fraud Control Program

## 6. PHA Grievance Procedures

[24 CFR Part 903.7 9 (f)]

| Exemptions from component 6: High performing PHAs are not required to complete component 6. Section 8-Only PHAs are exempt from sub-component 6A.                                                                                                                                                                                                                                                                              |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <ul> <li>A. Public Housing</li> <li>1. X Yes No: Has the PHA established any written grievance procedures in addition to federal requirements found at 24 CFR Part 966, Subpart B, for residents of public housing?</li> </ul>                                                                                                                                                                                                 |  |  |
| If yes, list additions to federal requirements below: Defined the term "promptly" to mean five business days.                                                                                                                                                                                                                                                                                                                  |  |  |
| <ul> <li>2. Which PHA office should residents or applicants to public housing contact to initiate the PHA grievance process? (select all that apply)</li> <li>X</li> <li>X</li> <li>X</li> <li>Y</li> <li>BHA main administrative office</li> <li>PHA development management offices</li> <li>Other (list below)</li> </ul>                                                                                                    |  |  |
| <ul> <li>B. Section 8 Tenant-Based Assistance</li> <li>1. Yes No: Has the PHA established informal review procedures for applicants to the Section 8 tenant-based assistance program and informal hearing procedures for families assisted by the Section 8 tenant-based assistance program in addition to federal requirements found at 24 CFR 982?</li> <li>If yes, list additions to federal requirements below:</li> </ul> |  |  |
| <ul> <li>2. Which PHA office should applicants or assisted families contact to initiate the informal review and informal hearing processes? (select all that apply)</li> <li>X PHA main administrative office</li> <li>Other (list below)</li> </ul>                                                                                                                                                                           |  |  |

## 7. Capital Improvement Needs

[24 CFR Part 903.7 9 (g)]

Exemptions from Component 7: Section 8 only PHAs are not required to complete this component and may skip to Component 8.

#### A. Capital Fund Activities

(Non-Capital Fund)

Exemptions from sub-component 7A: PHAs that will not participate in the Capital Fund Program may skip to component 7B. All other PHAs must complete 7A as instructed.

#### (1) Capital Fund Program Annual Statement

Using parts I, II, and III of the Annual Statement for the Capital Fund Program (CFP), identify capital activities the PHA is proposing for the upcoming year to ensure long-term physical and social viability of its public housing developments. This statement can be completed by using the CFP Annual Statement tables provided in the table library at the end of the PHA Plan template **OR**, at the PHA's option, by completing and attaching a properly updated HUD-52837.

|                                                                                                                                                                                                                                                                                         | The Capital Fund Program Annual Statement is provided as an attachment to the PHA Plan at Attachment (state name)                                             |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                         | The Capital Fund Program Annual Statement is provided below: (if selected, copy the CFP Annual Statement from the Table Library and insert here)              |  |  |
|                                                                                                                                                                                                                                                                                         | 2) Optional 5-Year Action Plan                                                                                                                                |  |  |
| Agencies are encouraged to include a 5-Year Action Plan covering capital work items. This statement can completed by using the 5 Year Action Plan table provided in the table library at the end of the PHA Plan to <b>OR</b> by completing and attaching a properly updated HUD-52834. |                                                                                                                                                               |  |  |
| a. Yes X No: Is the PHA providing an optional 5-Year Action Plan for the Capital Fund? no, skip to sub-component 7B)                                                                                                                                                                    |                                                                                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                         | The Capital Fund Program 5-Year Action Plan is provided as an attachment to the PHA Plan at Attachment (state name or-                                        |  |  |
|                                                                                                                                                                                                                                                                                         | The Capital Fund Program 5-Year Action Plan is provided below: (if selected, copy the CFP optional 5 Year Action Plan from the Table Library and insert here) |  |  |
|                                                                                                                                                                                                                                                                                         | R HOPE VI and Public Housing Development and Replacement Activities                                                                                           |  |  |

| Applicability of sub-component 7B: All PHAs administering public housing. Identify any approved HOPE VI and/or public housing development or replacement activities not described in the Capital Fund Program Annual Statement. |                                                                                                                                                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                 | Has the PHA received a HOPE VI revitalization grant? (if no, skip to question c; if yes, provide responses to question b for each grant, copying and completing as many times as necessary)  Status of HOPE VI revitalization grant (complete one set of questions for each grant) |  |
| 1. Dev                                                                                                                                                                                                                          | elopment name:                                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                 | elopment (project) number:                                                                                                                                                                                                                                                         |  |
| 3. Stati                                                                                                                                                                                                                        | us of grant: (select the statement that best describes the current status)  Revitalization Plan under development                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                 | Revitalization Plan submitted, pending approval                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                 | Revitalization Plan approved                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                 | Activities pursuant to an approved Revitalization Plan underway                                                                                                                                                                                                                    |  |
| Yes X No: c) I                                                                                                                                                                                                                  | Does the PHA plan to apply for a HOPE VI Revitalization grant in the Plan year?                                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                 | If yes, list development name/s below:                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                    |  |
| Yes X No: d)                                                                                                                                                                                                                    | Will the PHA be engaging in any mixed-finance development activities for public housing in the Plan year?  If yes, list developments or activities below:                                                                                                                          |  |
|                                                                                                                                                                                                                                 | J,                                                                                                                                                                                                                                                                                 |  |
| Yes X No: e) V                                                                                                                                                                                                                  | Vill the PHA be conducting any other public housing development or replacement activities not discussed in the Capital Fund Program Annual                                                                                                                                         |  |
|                                                                                                                                                                                                                                 | Statement? If yes, list developments or activities below:                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                 | if yes, hist developments of detivities below.                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                    |  |
| 8. Demolition and                                                                                                                                                                                                               | d Disposition                                                                                                                                                                                                                                                                      |  |
| [24 CFR Part 903.7 9 (h)]<br>Applicability of componer                                                                                                                                                                          | nt 8: Section 8 only PHAs are not required to complete this section.                                                                                                                                                                                                               |  |
| <u></u>                                                                                                                                                                                                                         | ,                                                                                                                                                                                                                                                                                  |  |
| 1. Yes X No:                                                                                                                                                                                                                    | Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to component 9; if "yes", complete one activity description for each development.)        |  |
| 2. Activity Descriptio                                                                                                                                                                                                          | n                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                    |  |

| Yes No:                                                                                                                                                                       | Has the PHA provided the activities description information in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                               | component 9. If "No", complete the Activity Description table below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                                                                                               | <b>Demolition/Disposition Activity Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| 1a. Development nan                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 1b. Development (pro                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 2. Activity type: Der                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Dispo  3. Application status                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Approved                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                                                                                                               | ending approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Planned appli                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                                                                                                               | oproved, submitted, or planned for submission: (DD/MM/YY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| 5. Number of units at                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 6. Coverage of action                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Part of the develor Total developme                                                                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| 7. Timeline for activ                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                                                                                                                                               | rojected start date of activity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                               | nd date of activity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| 9. Designation of Public Housing for Occupancy by Elderly Families or Families with Disabilities or Elderly Families and Families with Disabilities [24 CFR Part 903.7 9 (i)] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Exemptions from Compo                                                                                                                                                         | nent 9; Section 8 only PHAs are not required to complete this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| 1. Yes X No:                                                                                                                                                                  | Has the PHA designated or applied for approval to designate or does the PHA plan to apply to designate any public housing for occupancy only by the elderly families or only by families with disabilities, or by elderly families and families with disabilities or will apply for designation for occupancy by only elderly families or only families with disabilities, or by elderly families and families with disabilities as provided by section 7 of the U.S. Housing Act of 1937 (42 U.S.C. 1437e) in the upcoming fiscal year? (If "No", skip to component 10. If "yes", complete one activity description for each development, unless the PHA is eligible to complete a streamlined submission; PHAs completing streamlined submissions may skip to component 10.) |  |  |  |
| 2. Activity Descripti  Yes No:                                                                                                                                                | on  Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |

"yes", skip to component 10. If "No", complete the Activity Description table below.

| Des                                 | ignation of Public Housing Activity Description                                                                                                                                                                                                                                                                                                                                                         |                  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1a. Development nam                 |                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 1b. Development (pro                | pject) number:                                                                                                                                                                                                                                                                                                                                                                                          |                  |
| 2. Designation type:                |                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 1                                   | only the elderly                                                                                                                                                                                                                                                                                                                                                                                        |                  |
|                                     | families with disabilities                                                                                                                                                                                                                                                                                                                                                                              |                  |
|                                     | only elderly families and families with disabilities                                                                                                                                                                                                                                                                                                                                                    |                  |
| 3. Application status               | ` _                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
|                                     | cluded in the PHA's Designation Plan                                                                                                                                                                                                                                                                                                                                                                    |                  |
| _                                   | nding approval                                                                                                                                                                                                                                                                                                                                                                                          |                  |
| Planned applie                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
|                                     | on approved, submitted, or planned for submission: (DD/MM/YY)                                                                                                                                                                                                                                                                                                                                           |                  |
| l                                   | nis designation constitute a (select one)                                                                                                                                                                                                                                                                                                                                                               |                  |
| New Designation                     |                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
|                                     | viously-approved Designation Plan?                                                                                                                                                                                                                                                                                                                                                                      |                  |
| 6. Number of units a                |                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 7. Coverage of actio                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                   |                  |
| Part of the develo                  | 1                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| Total developmen                    | nt                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
| [24 CFR Part 903.7 9 (j)]           | Public Housing to Tenant-Based Assistance                                                                                                                                                                                                                                                                                                                                                               |                  |
| Exemptions from Compor              | nent 10; Section 8 only PHAs are not required to complete this section.                                                                                                                                                                                                                                                                                                                                 |                  |
| A. Assessments of R<br>HUD Approp   | Reasonable Revitalization Pursuant to section 202 of the HUD FY 19 oriations Act                                                                                                                                                                                                                                                                                                                        | 996              |
| 1. Yes X No:                        | Have any of the PHA's developments or portions of developments be identified by HUD or the PHA as covered under section 202 of the HI FY 1996 HUD Appropriations Act? (If "No", skip to component 11; i "yes", complete one activity description for each identified development unless eligible to complete a streamlined submission. PHAs complete streamlined submissions may skip to component 11.) | UD<br>if<br>ent, |
| 2. Activity Description ☐ Yes ☐ No: | Has the PHA provided all required activity description information for component in the <b>optional</b> Public Housing Asset Management Table? "yes", skip to component 11. If "No", complete the Activity Description table below.                                                                                                                                                                     | If               |

| Conversion of Public Housing Activity Description                                        |
|------------------------------------------------------------------------------------------|
| 1a. Development name:                                                                    |
| 1b. Development (project) number:                                                        |
| 2. What is the status of the required assessment?                                        |
| Assessment underway                                                                      |
| Assessment results submitted to HUD                                                      |
| Assessment results approved by HUD (if marked, proceed to next                           |
| question)                                                                                |
| Other (explain below)                                                                    |
|                                                                                          |
| 3. Yes No: Is a Conversion Plan required? (If yes, go to block 4; if no, go to block 5.) |
| 4. Status of Conversion Plan (select the statement that best describes the current       |
| status)                                                                                  |
| Conversion Plan in development                                                           |
| Conversion Plan submitted to HUD on: (DD/MM/YYYY)                                        |
| Conversion Plan approved by HUD on: (DD/MM/YYYY)                                         |
| Activities pursuant to HUD-approved Conversion Plan underway                             |
|                                                                                          |
| 5. Description of how requirements of Section 202 are being satisfied by means other     |
| than conversion (select one)                                                             |
| Units addressed in a pending or approved demolition application (date                    |
| submitted or approved:                                                                   |
| Units addressed in a pending or approved HOPE VI demolition application                  |
| (date submitted or approved: )                                                           |
| Units addressed in a pending or approved HOPE VI Revitalization Plan                     |
| (date submitted or approved: )                                                           |
| Requirements no longer applicable: vacancy rates are less than 10 percent                |
| Requirements no longer applicable: site now has less than 300 units                      |
| Other: (describe below)                                                                  |
|                                                                                          |
|                                                                                          |
| B. Reserved for Conversions pursuant to Section 22 of the U.S. Housing Act of 1937       |
| <u> </u>                                                                                 |
| C. Reserved for Conversions pursuant to Section 33 of the U.S. Housing Act of 1937       |
| r                                                                                        |
|                                                                                          |
| 44 **                                                                                    |
| 11. Homeownership Programs Administered by the PHA                                       |
| [24 CFR Part 903.7 9 (k)]                                                                |
|                                                                                          |
|                                                                                          |
|                                                                                          |
|                                                                                          |
| A. Public Housing                                                                        |
|                                                                                          |

| Exemptions from Compoi            | nent 11A: Section 8 only PHAs are not required to complete 11A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Yes X No:                      | Does the PHA administer any homeownership programs administered by the PHA under an approved section 5(h) homeownership program (42 U.S.C. 1437c(h)), or an approved HOPE I program (42 U.S.C. 1437aaa) or has the PHA applied or plan to apply to administer any homeownership programs under section 5(h), the HOPE I program, or section 32 of the U.S. Housing Act of 1937 (42 U.S.C. 1437z-4). (If "No", skip to component 11B; if "yes", complete one activity description for each applicable program/plan, unless eligible to complete a streamlined submission due to <b>small PHA</b> or <b>high performing PHA</b> status. PHAs completing streamlined submissions may skip to component 11B.) |
| 2. Activity Description           | on .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Yes No:                           | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to component 12. If "No", complete the Activity Description table below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Duhl                              | lic Housing Homeownership Activity Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                   | Complete one for each development affected)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1a. Development nam               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1b. Development (pro              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2. Federal Program au             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ☐ HOPE I<br>☐ 5(h)<br>☐ Turnkey I | П                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                   | 2 of the USHA of 1937 (effective 10/1/99)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. Application status:            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Submitted                         | ; included in the PHA's Homeownership Plan/Program d, pending approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                   | pplication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (DD/MM/YYYY)                      | hip Plan/Program approved, submitted, or planned for submission:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5. Number of units a              | offeeted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6. Coverage of actio              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Part of the develo                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total developmen                  | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total developmen                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B. Section 8 Tena                 | ant Based Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1. Yes X No:                      | Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

CFR part 982 ? (If "No", skip to component 12; if "yes", describe each program using the table below (copy and complete questions for each program identified), unless the PHA is eligible to complete a streamlined submission due to high performer status. **High performing PHAs** may skip to component 12.)

| 2. Program Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on:                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. Size of Program  Yes No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Will the PHA limit the number of families participating in the section 8 homeownership option?                                                                                                                                                                                                                             |
| of participants 25 or f 26 - 50 51 to 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | o the question above was yes, which statement best describes the number (? (select one)) ewer participants O participants O participants han 100 participants                                                                                                                                                              |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ligibility criteria the PHA's program have eligibility criteria for participation in its Section Homeownership Option program in addition to HUD criteria? yes, list criteria below:                                                                                                                                       |
| 12 DIIA Commun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                            |
| [24 CFR Part 903.7 9 (1)]<br>Exemptions from Compon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nity Service and Self-sufficiency Programs  ent 12: High performing and small PHAs are not required to complete this component.                                                                                                                                                                                            |
| [24 CFR Part 903.7 9 (1)]<br>Exemptions from Compon<br>Section 8-Only PHAs are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nent 12: High performing and small PHAs are not required to complete this component. not required to complete sub-component C.                                                                                                                                                                                             |
| [24 CFR Part 903.7 9 (1)] Exemptions from Comport Section 8-Only PHAs are  A. PHA Coordination  1. Cooperative agreed Yes No: Has the toological section of the period of  | nent 12: High performing and small PHAs are not required to complete this component. not required to complete sub-component C.  on with the Welfare (TANF) Agency                                                                                                                                                          |
| [24 CFR Part 903.7 9 (1)] Exemptions from Comport Section 8-Only PHAs are  A. PHA Coordination  1. Cooperative agrees Yes No: Has the second s | nent 12: High performing and small PHAs are not required to complete this component.  not required to complete sub-component C.  on with the Welfare (TANF) Agency  ments:  the PHA has entered into a cooperative agreement with the TANF Agency, share information and/or target supportive services (as contemplated by |

| Partner to administer a Joint administration of  Other (describe) Provide                                                                                                        | other demo                                                                            | onstration prograi                                                                                       | m                                                                                                        |                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|
| B. Services and programs of                                                                                                                                                      | offered to r                                                                          | esidents and par                                                                                         | ticipants                                                                                                |                                                                |  |
| X Public housing X Section 8 admis Preference in a Preferences for for non-housing                                                                                               | rent determ<br>admissions<br>ssions polici<br>dmission to<br>families w<br>g programs | nination policies<br>s policies<br>ies<br>o section 8 for cer<br>corking or engagir<br>operated or coord | nilies in the following<br>tain public housing fan<br>ig in training or educa<br>dinated by the PHA      | milies tion programs                                           |  |
| Preference/eligibility for public housing homeownership option participation Preference/eligibility for section 8 homeownership option participation Other policies (list below) |                                                                                       |                                                                                                          |                                                                                                          |                                                                |  |
| b. Economic and Soci                                                                                                                                                             | al self-suffi                                                                         | iciency programs                                                                                         |                                                                                                          |                                                                |  |
| enl<br>"ye<br>Far                                                                                                                                                                | nance the edes", comple<br>mily Self Su                                               | conomic and societe the following t                                                                      | note or provide any pr<br>al self-sufficiency of r<br>able; if "no" skip to su<br>ms. The position of th | esidents? (If ab-component 2,                                  |  |
|                                                                                                                                                                                  | Serv                                                                                  | ices and Prograi                                                                                         | ms                                                                                                       |                                                                |  |
| Program Name & Description (including location, if appropriate)                                                                                                                  | Estimated<br>Size                                                                     | Allocation Method (waiting list/random selection/specific                                                | Access<br>(development office /<br>PHA main office /<br>other provider name)                             | Eligibility (public housing or section 8 participants or both) |  |

selection/specific criteria/other)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | T                                                              |               |                      |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|---------------|----------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                |               |                      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                |               |                      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                |               |                      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                |               |                      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                |               |                      |        |
| (2) Family Self Sufficiency participation Description  Fam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | ciency (FSS) Partici                                           | nation        |                      |        |
| Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •           | imber of Participants                                          |               | nber of Participants | s      |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | FY 2000 Estimate)                                              |               | (As of: DD/MM/YY)    |        |
| Public Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \           |                                                                | `             |                      |        |
| Č                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                |               |                      |        |
| Section 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                |               |                      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                |               |                      |        |
| plans to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | take to ach | est recent FSS Act<br>nieve at least the 1<br>PHA will take be | ninimum pro   | -                    | ie РПА |
| <ol> <li>The PHA is complying with the statutory requirements of section 12(d) of the U.S. Housing Act of 1937 (relating to the treatment of income changes resulting from welfare program requirements) by: (select all that apply)</li> <li>Adopting appropriate changes to the PHA's public housing rent determination policies and train staff to carry out those policies</li> <li>Informing residents of new policy on admission and reexamination</li> <li>Actively notifying residents of new policy at times in addition to admission and reexamination.</li> <li>Establishing or pursuing a cooperative agreement with all appropriate TANF agencies regarding the exchange of information and coordination of services</li> <li>Establishing a protocol for exchange of information with all appropriate TANF agencies Other: (list below)</li> </ol> |             |                                                                |               |                      |        |
| D. Reserved for Community<br>Housing Act of 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | y Service R | kequirement pur                                                | suant to sect | non 12(c) of the     | e U.S. |

# 13. PHA Safety and Crime Prevention Measures

[24 CFR Part 903.7 9 (m)]

Exemptions from Component 13: High performing and small PHAs not participating in PHDEP and Section 8 Only PHAs may skip to component 15. High Performing and small PHAs that are participating in PHDEP and are submitting a PHDEP Plan with this PHA Plan may skip to sub-component D.

#### A. Need for measures to ensure the safety of public housing residents

| 1.          | Describe the need for measures to ensure the safety of public housing residents (select all that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| X           | High incidence of violent and/or drug-related crime in some or all of the PHA's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             | developments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X           | High incidence of violent and/or drug-related crime in the areas surrounding or adjacent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|             | to the PHA's developments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| X           | Residents fearful for their safety and/or the safety of their children. Some residents are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | concerned, not necessarily fearful.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | Observed lower-level crime, vandalism and/or graffiti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| X           | People on waiting list unwilling to move into one or more developments due to perceived                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             | and/or actual levels of violent and/or drug-related crime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | Other (describe below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| _           | William Control of the Control of th |
| 2.          | What information or data did the PHA used to determine the need for PHA actions to improve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | safety of residents (select all that apply).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Y           | Safety and security survey of residents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X<br>X      | Analysis of crime statistics over time for crimes committed "in and around" public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Λ           | housing authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | Analysis of cost trends over time for repair of vandalism and removal of graffiti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| X<br>X<br>X | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Λ<br>V      | Resident reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| $\lambda$   | PHA employee reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| X           | Police reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| X           | Demonstrable, quantifiable success with previous or ongoing anticrime/anti drug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| _           | programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|             | Other (describe below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.          | Which developments are most affected? (list below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | Mary Hunton Homes, Mary Hunton Homes, Addition, Discount Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | Mary Hunter Homes, Mary Hunter Homes Addition, Pleasant Hill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# B. Crime and Drug Prevention activities the PHA has undertaken or plans to undertake in the next PHA fiscal year

1. List the crime prevention activities the PHA has undertaken or plans to undertake: (select all that apply)

| Contracting with outside and/or resident organizations for the provision of crime- and/or drug-prevention activities  Crime Prevention Through Environmental Design Activities targeted to at-risk youth, adults, or seniors Volunteer Resident Patrol/Block Watchers Program (Neighborhood Watch) Other (describe below)  Which developments are most affected? (list below)                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The PHA will provide services to all housing communities as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C. Coordination between PHA and the police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1. Describe the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities: (select all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Police involvement in development, implementation, and/or ongoing evaluation of drugelimination plan  Police provide crime data to housing authority staff for analysis and action Police have established a physical presence on housing authority property (e.g., community policing office, officer in residence)  Police regularly testify in and otherwise support eviction cases Police regularly meet with the PHA management and residents Agreement between PHA and local law enforcement agency for provision of above-baseline law enforcement services Other activities (list below)  Which developments are most affected? (list below)  All housing authority property and communities are served by this agreement. |
| <b>D.</b> Additional information as required by PHDEP/PHDEP Plan PHAs eligible for FY 2000 PHDEP funds must provide a PHDEP Plan meeting specified requirements prior to receipt of PHDEP funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X Yes No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan? Application made.  Yes X No: Has the PHA included the PHDEP Plan for FY 2000 in this PHA Plan?  Yes X No: This PHDEP Plan is an Attachment. (Attachment Filename:)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14. RESERVED FOR PET POLICY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| [24 CFR Part 903.7 9 (n)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

The Scottsboro Housing Authority's policy on pet ownership is a <u>verbatim</u> adoption of the recommended pet-ownership policy prepared by the State HUD office in Birmingham. The full text of this policy is available as a supporting document to the SHA plan.

#### 15. Civil Rights Certifications

[24 CFR Part 903.7 9 (o)]

16. Fiscal Audit

Civil rights certifications are included in the PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations.

| [24 CFR Part 903.7 9 (p)]                                                                                                                                                                                                                                                                                                                        |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. X Yes No: Is the PHA required to have an audit conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U S.C. 1437c(h))? (If no, skip to component 17.)                                                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| <ul> <li>2. X Yes No: Was the most recent fiscal audit submitted to HUD?</li> <li>3. X Yes No: Were there any findings as the result of that audit?</li> </ul>                                                                                                                                                                                   |  |  |  |
| 4. X Yes No: If there were any findings, do any remain unresolved?                                                                                                                                                                                                                                                                               |  |  |  |
| If yes, how many unresolved findings remain? Letter submitted to HUD in response to finding. We do not expect the finding to remain after HUD rules upon this letter.                                                                                                                                                                            |  |  |  |
| 5. X Yes No: Have responses to any unresolved findings been submitted to HUD? See answer to Number 4 above.                                                                                                                                                                                                                                      |  |  |  |
| If not, when are they due (state below)?                                                                                                                                                                                                                                                                                                         |  |  |  |
| 17. PHA Asset Management [24 CFR Part 903.7 9 (q)]                                                                                                                                                                                                                                                                                               |  |  |  |
| Exemptions from component 17: Section 8 Only PHAs are not required to complete this component. High performing and small PHAs are not required to complete this component.                                                                                                                                                                       |  |  |  |
| 1. Yes No: Is the PHA engaging in any activities that will contribute to the long-term asset management of its public housing stock, including how the Agency will plan for long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs that have <b>not</b> been addressed elsewhere in this PHA Plan? |  |  |  |
| 2. What types of asset management activities will the PHA undertake? (select all that apply)  Not applicable                                                                                                                                                                                                                                     |  |  |  |
| Private management                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Development-based accounting Comprehensive stock assessment                                                                                                                                                                                                                                                                                      |  |  |  |
| Other: (list below)                                                                                                                                                                                                                                                                                                                              |  |  |  |
| TW 2000 A LDL D 40                                                                                                                                                                                                                                                                                                                               |  |  |  |

| 3.            |                                   | the PHA included descriptions of asset management activities in the <b>ptional</b> Public Housing Asset Management Table?                                                                                                                                                         |
|---------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | ther Informa<br>Part 903.7 9 (r)] | <u>tion</u>                                                                                                                                                                                                                                                                       |
| A. Res        | sident Advisory                   | Board Recommendations                                                                                                                                                                                                                                                             |
| 1.            | Advisory Board                    | I the PHA receive any comments on the PHA Plan from the Resident /s? meeting was held on July 6, 2000, and there were no comments.                                                                                                                                                |
| 2. If ye      |                                   | are: (if comments were received, the PHA MUST select one) chment (File name)                                                                                                                                                                                                      |
| 3. In w       | Considered com                    | the PHA address those comments? (select all that apply) ments, but determined that no changes to the PHA Plan were necessary. ed portions of the PHA Plan in response to comments ow:                                                                                             |
|               | Other: (list below                | W                                                                                                                                                                                                                                                                                 |
| B. Des        | scription of Elec                 | tion process for Residents on the PHA Board                                                                                                                                                                                                                                       |
| 1. 🔲 🤊        | Yes X No:                         | Does the PHA meet the exemption criteria provided section 2(b)(2) of the U.S. Housing Act of 1937? (If no, continue to question 2; if yes, skip to sub-component C.)                                                                                                              |
| THERI<br>AUTH | ORITY WILL C                      | Was the resident who serves on the PHA Board elected by the residents? (If yes, continue to question 3; if no, skip to sub-component C.) ENT ON THE BOARD AS OF THIS TIME. THIS HOUSING OMPLY WITH THE NEW REGULATIONS THAT HAVE JUST ON AS PRACTICABLE. SEE REQUIRED ATTACHMENT. |
| 3. Des        | cription of Resid                 | ent Election Process: Not applicable at this time.                                                                                                                                                                                                                                |
| a. Nom        | Candidates were Candidates coul   | dates for place on the ballot: (select all that apply) e nominated by resident and assisted family organizations d be nominated by any adult recipient of PHA assistance : Candidates registered with the PHA and requested a place on ballot )                                   |

| <ul> <li>b. Eligible candidates: (select one)</li> <li>Any recipient of PHA assistance</li> <li>Any head of household receiving PHA assistance</li> <li>Any adult recipient of PHA assistance</li> <li>Any adult member of a resident or assisted family organization</li> <li>Other (list)</li> </ul>                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>c. Eligible voters: (select all that apply)</li> <li>All adult recipients of PHA assistance (public housing and section 8 tenant-based assistance)</li> <li>Representatives of all PHA resident and assisted family organizations</li> <li>Other (list)</li> </ul>                                                                                                                                                                                                                                                                                                        |
| C. Statement of Consistency with the Consolidated Plan For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. Consolidated Plan jurisdiction: City of Scottsboro, Alabama. (Based upon the state consolidated plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul> <li>The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.</li> <li>The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.</li> <li>The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.</li> <li>Activities to be undertaken by the PHA in the coming year are consistent with the initiatives contained in the Consolidated Plan. (list below)</li> </ul> |
| Other: (list below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The housing authority will continue to modernize and maintain existing public housing units and will continue to administer Section 8 vouchers and certificates as applicable. This will allow the housing authority to meet the needs of the jurisdiction's very low to moderate income families that are distressed by housing problems and rent burdens. This will help the governmental goal of                                                                                                                                                                                |

providing suitable housing to poverty stricken families.

The housing authority activities and initiatives dealing with resident safety, crime prevention, and drug elimination are consistent with the goals of law enforcement and with the requirements of HUD to provide decent, safe, and sanitary housing for persons of lower income.

The housing authority has examined past census information, including ethnic and income level housing availability. The City of Scottsboro and the housing authority have agreed that services will be provided to the housing authority residents and will cooperate in developing new programs, law enforcement and other items that will benefit housing residents as citizens of the municipality. The city will continue to maintain utilities and streets owned by them and used by the housing authority.

#### D. Other Information Required by HUD

Use this section to provide any additional information requested by HUD.

#### **Attachments**

#### **REQUIRED ATTACHMENT A:**

#### **ADMISSIONS POLICY FOR DECONCENTRATION**

- 1. Objective: The objective of the Deconcentration Rule for public housing units is to ensure that families are housed in a manner that will prevent a concentration of poverty families and/or a concentration of higher income families in any one development. The specific objective of the housing authority is to house no less than 40 percent of its public housing inventory with families that have income at or below 30% of the area median income by public housing development. Also the housing authority will take actions to insure that no individual development has a concentration of higher income families in one or more of the developments. To insure that the housing authority does not concentrate families with higher income levels, it is the goal of the housing authority not to house more than 60% of its units in any one development with families whose income exceeds 30% of the area median income. The housing authority will track the status of family income, by development, on a monthly basis by utilizing income reports generated by the housing authority's computer system.
- 2. <u>Actions</u>: To accomplish the deconcentration goals, the housing authority will take the following actions:
  - A. At the beginning of each housing authority fiscal year, the housing authority will establish a goal for housing 40% of its new admissions with families whose incomes are at or below the area median income. The annual goal will be calculated by taking 40% of the total number of move-ins from the previous housing authority fiscal year.
  - B. To accomplish the goals of:
    - (1) Housing not less than 40% of its public housing inventory on an annual basis with families that have incomes at or below 30% of area median income, and
    - (2) Not housing families with income that exceed 30% of the area median income in developments that have 60% or more of the total household living in the development with incomes that exceed 30% of the area median income, the housing authority's Tenant Selection and Assignment Plan, which is a part of this housing authority's Admissions and Continued Occupancy Policy, provides for skipping families on waiting list to accomplish these goals.

REQUIRED ATTACHMENT A

SECTON 8 TENANT – BASED ASSISTANCE PROGRAM DECONCENTRATION POLICY

The objective of the deconcentration rule for section 8 tenant-based assistance is to admit

no less than 75% of its new admissions to the program to families that have income at or below 30% of the area median income. The HA will track the status of all new

admissions monthly by utilizing income reports generated by the HA's computer system. The goal will be tracked monthly and if the HA is not reaching its goal, families will be

skipped on the waiting list to admit a family that has income that is at or below 30% of area median income. The practice will continue until the HA achieves its goal. The

HA's section 8 applicant selection process, which is contained in the section 8 administrative plan provides for the skipping of families on the waiting list to accomplish

this goal.

Required Attachment B, "Capital Fund Program Annual Statement," is given

below in the PHA Plan Table Library.

**Required Attachment C:** 

Implementation of Public Housing Resident Community Service Requirements:

**Scottsboro Housing Authority (SHA)** 

The Scottsboro Housing Authority's policy on the implementation/administration of the

community service requirements is a locally-available supporting document to the SHA's FY

2001 Annual Plan.

All non-exempt residents who are 18 or older must perform volunteer work that is a

public benefit and that serves to improve the quality of life, enhance resident self-sufficiency, or

increase resident self-responsibility in the community. The policy gives the five (5) categories of

exempt residents, including those over 62 years of age and those with documented qualifying

disabilities. The policy is effective with the resident reexamination of family income and

composition on or after January 1, 2000.

The requirement can be satisfied by 8 hours per month of community service, 8 hours per

month of participation in an economic self-sufficiency program, or a combination adding up to 8

hours monthly or more.

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Each head of household must present to the SHA documentation that he/she and all other

non-exempt persons have complied with this section. Attachments to this policy are a sample

certification from a community agency and samples of corrective documents used for non-

compliance.

The policy lists qualifying agencies in Scottsboro and Jackson County. Also, there is a

provision for qualification of an agency suggested by a resident that is not already on the list.

Economic self-sufficiency programs (see above) are offered as alternatives to community

service.

**Required Attachment D:** 

Policy on Pet Ownership: Scottsboro Housing Authority (SHA)

The Scottsboro Housing Authority's policy on pet ownership is a <u>verbatim</u> adoption of

the recommended pet-ownership policy prepared by the State HUD office in Birmingham.

The full text of this policy is available as a supporting document to the SHA plan. Further, the

pet policy is available for review at the SHA office and is included as an addendum to SHA

leases.

The policy is in two sections. Section I documents what type and size of pets tenants can

and cannot have in SHA dwellings. All pets must be housed within the unit, identification is

required, and pets must be leased and under control at all times when outside the unit. Pets

cannot be left unattended for more than 24 hours, and the policy stipulates the handling of pet

wastes and related issues. Certain specific animals are prohibited if they have a potentially

vicious nature. Owners are responsible for obeying all ordinances, ensuring that their pets do not

bother other tenants, and ensuring that their pets are not destructive or threatening to people or

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property. The policy outlines in detail pet restraint to allow proper maintenance to be performed

in the apartment.

Section II outlines the deposit policy and the annual fee schedule for various types of pets

(dog, cat, fish aquarium, fish bowl, and caged pet). The requirements for lease renewals are

covered in this section. The Resident Acknowledgment Form is signed by the resident and a

SHA representative. The resident certifies that she/he will abide by all stipulations in the lease

addendum (pet policy), agrees to the deposit and fee requirements, and indemnifies the SHA for

any claims of injury resulting from the resident's pet or pets. Finally, the form indicates the

serious sanctions that could result from not complying with the pet policy in all aspects

**Required Attachment E:** 

Progress in Meeting the Five-Year Plan Mission and Goals

**Scottsboro Housing Authority (SHA)** 

The authority has initiated several plans to reduce the vacancy rates in order to expand

the supply of existing housing.. Both internal and external changes have been made to achieve

the goals of 95% occupancy. The SHA is almost there, with 91%+ occupancy at present.

In reference to qualitative issues, SHA has essentially achieved the PHAS score

objective, and we should be at a score of 90 by year end. Voucher management has improved

and it looks promising to achieve high performing status by year end.

In customer satisfaction, SHA has and will continue to have resident meetings and to

improve communications; a newsletter has been created. Direct dialog with residents is being

encouraged.

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OMB Approval No: 2577-0226 Expires: 03/31/2002 In reference to renovation and modernization of facilities, we are continuing with the

ongoing projects that are funded by HUD.

On deconcentration, we are continuing to follow our policy and continue our efforts. We

practice and will continue to practice 100% income mixing in all developments.

Outreach efforts: our goal continues to be 30 voucher landlords. We are working on it

and currently are at 25. We are putting a real effort into this area.

Improved and increased security measures have included additional lighting, improving

neighborhood watch programs, and maintaining good relations with the Scottsboro Police

Department. We are now housing one policeman in a development, and there is a special officer

assigned to the SHA.

In reference to self-sufficiency and asset development, we are setting up a research

system this year to track employment, employment of residents on TANF, and increase of

outside agencies and supportive services. Our goals continue to be the same.

The SHA continues to aggressively pursue measures to ensure equal opportunity and to

affirmatively further fair housing.

**Required Attachment F:** 

Resident Membership of the PHA Governing Board

and

Membership of the Resident Advisory Board:

**Scottsboro Housing Authority (SHA)** 

**Resident Membership of the PHA Governing Board:** The Mayor of Scottsboro makes all appointments to the SHA Governing Board. The Mayor did not appoint a resident to the governing board. Efforts are underway to ensure that a resident is appointed by the Mayor at the

next expiring board term at the end of March, 2001.

Membership of the Resident Advisory Board: Current members of the Resident Advisory

Board are Jane Gregory, Jessie Hall, Elizabeth Sherrill, and Zelma Webb.

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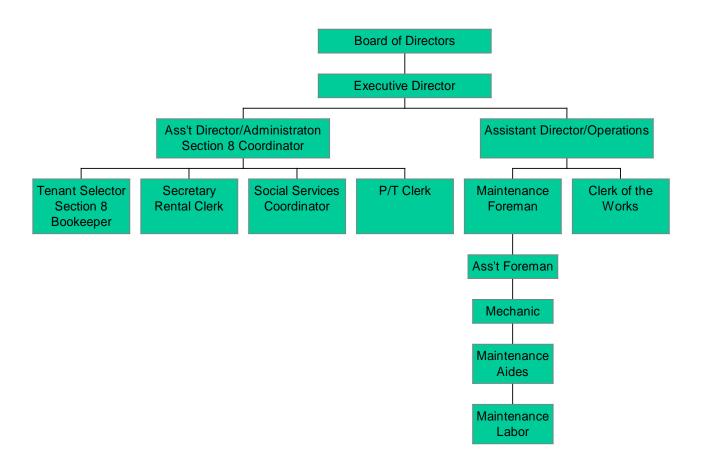
OMB Approval No: 2577-0226

Expires: 03/31/2002

## **Optional Attachment:**

#### **PHA Management Organizational Chart**

Scottsboro Housing Authority



# PHA Plan Table Library

# Component 7 Capital Fund Program Annual Statement Parts I, II, and II

Annual Statement Capital Fund Program (CFP) Part I: Summary

Capital Fund Grant Number 707 FFY of Grant Approval: <u>08/2000</u>

#### X Original Annual Statement

| Line No. | Summary by Development Account                      | Total Estimated Cost |
|----------|-----------------------------------------------------|----------------------|
| 1        | Total Non-CGP Funds                                 |                      |
| 2        | 1406 Operations                                     |                      |
| 3        | 1408 Management Improvements                        |                      |
| 4        | 1410 Administration                                 | 60,200               |
| 5        | 1411 Audit                                          |                      |
| 6        | 1415 Liquidated Damages                             |                      |
| 7        | 1430 Fees and Costs                                 | 42,200               |
| 8        | 1440 Site Acquisition                               |                      |
| 9        | 1450 Site Improvement                               |                      |
| 10       | 1460 Dwelling Structures                            | 499,882              |
| 11       | 1465.1 Dwelling Equipment-Nonexpendable             |                      |
| 12       | 1470 Nondwelling Structures                         |                      |
| 13       | 1475 Nondwelling Equipment                          |                      |
| 14       | 1485 Demolition                                     |                      |
| 15       | 1490 Replacement Reserve                            |                      |
| 16       | 1492 Moving to Work Demonstration                   |                      |
| 17       | 1495.1 Relocation Costs                             |                      |
| 18       | 1498 Mod Used for Development                       |                      |
| 19       | 1502 Contingency                                    |                      |
| 20       | <b>Amount of Annual Grant (Sum of lines 2-19)</b>   | 602,282              |
| 21       | Amount of line 20 Related to LBP Activities         |                      |
| 22       | Amount of line 20 Related to Section 504 Compliance |                      |
| 23       | Amount of line 20 Related to Security               |                      |
| 24       | Amount of line 20 Related to Energy Conservation    |                      |
|          | Measures                                            |                      |

# Annual Statement Capital Fund Program (CFP) Part II: Supporting Table

| Development<br>Number/Name<br>HA-Wide Activities | General Description of Major Work<br>Categories                                   | Development<br>Account<br>Number | Total<br>Estimated<br>Cost |
|--------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|----------------------------|
| AL 99-4, Boggus<br>Homes                         | Replace kitchen cabinets, install grease shields and vent hoods, replace flooring | AL09PO99-<br>50100               | 60,000                     |
| AL 99-5, Johns<br>Homes                          | Replace kitchen cabinets, install grease shields and vent hoods                   | AL09PO99-<br>50100               | 65,000                     |
|                                                  | Replace kitchen cabinets, install grease shields, and vent hoods                  | AL09PO99-<br>50100               | 374,882                    |
|                                                  | smeras, and vent noods                                                            | 20100                            |                            |
|                                                  |                                                                                   |                                  |                            |
|                                                  |                                                                                   |                                  |                            |
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## Annual Statement Capital Fund Program (CFP) Part III: Implementation Schedule

| Development<br>Number/Name<br>HA-Wide Activities | All Funds Obligated (Quarter Ending Date) | All Funds Expended<br>(Quarter Ending Date) |
|--------------------------------------------------|-------------------------------------------|---------------------------------------------|
| AL 99-4, Boggus<br>Homes<br>AL 99-6, Pleasant    | 03/31/02                                  | 09/30/03                                    |
| Hill Homes AL 99-5, John's Homes                 | 03/31/02 03/31/02                         | 09/30/03<br>09/30/03                        |